### XXXXXXXXXXX PROVINCE / MUNICIPALITY

## LABOUR INTENSIVE EMERGING CONTRACTOR DEVELOPMENT PROGRAMME

CLOSING DATE: XX-XXXXXXXX-200\_ TIME: xxxxxxxxx

Place of submission are at the following offices:

 1.
 2.

 3.
 4.

#### NB!

5.

- Attach certified copies of qualifications
- Attach certified copy of identity document
- Attach any references with contact details
- Attach certified copies of registration documents of vehicles/equipment held by the company or applicants
- Applications should be for one contractor and two construction site supervisors
- Attach copy employment contract between the contracting company and the two site supervisors for at least the duration of the learnerships.

| 1. DETAILS OF COMPANY TO BE FO              | DRMED |
|---|-------|
| Proposed New Business Name                  |       |
| (provide minimum of 3 names)                |       |
| Postal address                              |       |
| Physical address                            |       |
| Telephone number                            |       |
| Fax number                                  |       |
| Contact person                              |       |
| Location name (City / Town / Village, etc.) |       |

| 2. PARTICULARS OF PROJECTS/CONTRACTS THAT THE APPLYING CONTRACTOR ARE CURRENTLY ENGAGED WITH |                 |                                     |  |   |   |  |  |
|--|-----------------|-------------------------------------|--|---|---|--|--|
| PROJECT NAME & DESCRIPTION   | CONTRACT<br>SUM | CONTRACT<br>PERIOD                  | STARTING<br>DATE                             | COMPLE-<br>TION<br>DATE                               | NAME OF AWARDING<br>FIRM                                      | CONSTULTANT /<br>PROJECT<br>MANAGER  | REFERENCE<br>TEL. / CELL<br>NO.  |
|  |                 |                                     |  |   |   |  |  |
|  |                 |                                     |  |   |   |  | ***************************************  |
|  |                 |                                     |  |   |   |  |  |
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|  |                 |                                     |  |   |   |  |  |
|  |                 | PROJECT NAME & DESCRIPTION CONTRACT | PROJECT NAME & DESCRIPTION CONTRACT CONTRACT | PROJECT NAME & DESCRIPTION CONTRACT CONTRACT STARTING | PROJECT NAME & DESCRIPTION CONTRACT CONTRACT STARTING COMPLE- | PROJECT NAME & DESCRIPTION CONTRACT SUM PERIOD STARTING DATE NAME OF AWARDING FIRM | PROJECT NAME & DESCRIPTION  CONTRACT SUM  CONTRACT PERIOD  STARTING DATE  NAME OF AWARDING FIRM  CONSTULTANT / PROJECT MANAGER |

| 3. PARTICULARS OF PROJECTS/CONTRACTS COMPLETED |                            |                 |                    |                  |                         |                          |                                     |                                 |
|--|----------------------------|-----------------|--------------------|------------------|-------------------------|--------------------------|-------------------------------------|---------------------------------|
| CONTRACT NO.<br>eg NTP WODP /<br>ORDER NO      | PROJECT NAME & DESCRIPTION | CONTRACT<br>SUM | CONTRACT<br>PERIOD | STARTING<br>DATE | COMPLE-<br>TION<br>DATE | NAME OF AWARDING<br>FIRM | CONSTULTANT /<br>PROJECT<br>MANAGER | REFERENCE<br>TEL. / CELL<br>NO. |
|  |                            |                 |                    |                  |                         |                          |                                     |                                 |
|  |                            |                 |                    |                  |                         |                          |                                     |                                 |
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|  |                            |                 |                    |                  |                         |                          |                                     |                                 |
|  |                            |                 |                    |                  |                         |                          |                                     |                                 |

| 4.  | RESOURCES COMPULSORY SECTION   |          |  |  |  |  |
|-----|--|----------|--|--|--|--|
| 4.1 | EQUIPMENT, VEHICLES & OTHER RESOURCES  |          |  |  |  |  |
|     | Please supply number and details of your existing equipment, vehicles or any available resources. Also attach copies of relevant registration documents where applicable |          |  |  |  |  |
|     | DESCRIPTION  | QUANTITY |  |  |  |  |
|     |  |          |  |  |  |  |
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# APPLICATION FORM FOR CONTRACTOR AND SITE SUPERVISORS 5. **PERSONAL DETAILS** 5.1 CONTRACTOR SITE SUPERVISOR 1 SITE SUPERVISOR 2 Surname Full given name Date of birth Identity number Race Gender Postal address Physical address Telephone number Fax number Cell phone number

| 5.2 EDUCATION & QUALIFICATION (attach certified copies of certificates and diplomas) |            |                   |                   |  |  |  |
|--|------------|-------------------|-------------------|--|--|--|
| DETAILS  | CONTRACTOR | SITE SUPERVISOR 1 | SITE SUPERVISOR 2 |  |  |  |
| Last school attended   |            |                   |                   |  |  |  |
| Year   |            |                   |                   |  |  |  |
| Highest standard passed  |            |                   |                   |  |  |  |
| Subjects passed  |            |                   |                   |  |  |  |
|  |            |                   |                   |  |  |  |
|  |            |                   |                   |  |  |  |
|  |            |                   |                   |  |  |  |
|  |            |                   |                   |  |  |  |
|  |            |                   |                   |  |  |  |
| Courses & certificates   |            |                   |                   |  |  |  |
|  |            |                   |                   |  |  |  |
|  |            |                   |                   |  |  |  |
| Membership of professional   |            |                   |                   |  |  |  |
| Institutes   |            |                   |                   |  |  |  |
|  |            |                   |                   |  |  |  |
|  |            |                   |                   |  |  |  |

|                                    | CONTRACTOR                   | SITE SUPERVISOR 1   | SITE SUPERVISOR 2   |
|------------------------------------|------------------------------|---------------------|---------------------|
| Tertiary Education                 |                              |                     |                     |
| ■ Institution Name                 |                              |                     |                     |
| <ul> <li>Courses passed</li> </ul> |                              |                     |                     |
| <ul> <li>Year completed</li> </ul> |                              |                     |                     |
| Recognized prior learning          | Yes or No (specify)          | Yes or No (specify) | Yes or No (specify) |
|                                    |                              |                     |                     |
| 5.3 EMPLOYMENT HISTORY             |                              |                     |                     |
| Most Recent Employer               |                              |                     |                     |
| Position held                      |                              |                     |                     |
| Period of employment               |                              |                     |                     |
| Other Previous Employer            |                              |                     |                     |
| Position held                      |                              |                     |                     |
| Period of employment               |                              |                     |                     |
| 5.4 OTHER CONSTRUCTION, CO         | ONTRACTING OR BUSINESS EXPER | RIENCE              |                     |
| (a)                                |                              |                     |                     |
| (b)                                |                              |                     |                     |
| (c)                                |                              |                     |                     |
| (d)                                |                              |                     |                     |

| 5.5 OTHER ACHIEVEMENTS |            |                   |                   |
|------------------------|------------|-------------------|-------------------|
|                        | CONTRACTOR | SITE SUPERVISOR 1 | SITE SUPERVISOR 2 |
| (a)                    |            |                   |                   |
| (b)                    |            |                   |                   |
| (c)                    |            |                   |                   |

## **DECLARATION**

| We the undersigned:            |                  |
|--------------------------------|------------------|
| Contractor (full name):        | Identity number: |
|                                |                  |
| Duly authorized to represent   |                  |
| Name of company:               | Registration no: |
| And                            |                  |
| Site supervisor 1 (full name): | Identity number: |
|                                |                  |
| And                            |                  |
| Site supervisor 2 (full name): | Identity number: |

|   | pplied is to the best of our knowledge tro<br>to an approximately two (2) year full-tim |      |        |      |
|---|---|------|--------|------|
| Signed by the <b>Contractor</b> at        |   | this | day of | 200_ |
|   | Contractor  |      |        |      |
| Signed by the <b>Site Supervisor 1</b> at |   | this | day of | 200_ |
|   | Site Supervisor   |      |        |      |
| Signed by the <b>Site Supervisor 2</b> at |   | this | day of | 200_ |
|   | Site Supervisor   | 2    |        |      |